



Rosen Shingle Creek Hotel
Orlando, FL
October 20 – 23, 2019

ACoP10 Exhibit Information & Application Form

Exhibits will be set up in the Sebastian K/L Ballroom with the Poster Sessions.

Exhibit Space

\$4,000.00 per 10 x 10 space

Exhibit Package Includes:



- Each 10' x 10' booth will be set with 8' high black back drape & 3' high black side drape
- 7" x 44" one-line booth identification sign
- 1 draped table & 2 chairs
- Listing in the conference program and conference app
- Recognized at the Opening General Session
- Welcome Reception, Breakfast, Lunch and Breaks for attendees and exhibit personnel in the Exhibit/Poster Hall
- Posters sessions each day in the hall
- The opportunity to network and connect with industry's leaders
- One complimentary ACoP10 Conference Registration*

*Once payment is received a code will be forward to you to use for the free registration. **All complimentary registrations need to be registered by July 1, 2019.**

Please email, fax or mail application and payment to:

Barbara Mock
BJM Events
252 Sandhurst Ct.
Suwanee, GA 30024
bmock@bjmevents.com
Fax: 678-894-4025

Sponsorship Opportunities

Contributors can reach sponsorship levels by cumulative dollars spent to support ACoP10. Companies can select from the sponsorship packages or make a one-time donation. As an exhibitor a **value of \$1,000.00** will be counted towards your level of Sponsorship. (For example, if you are an exhibitor and make a Bronze level of sponsorship of \$4,000.00 you will be **recognized** as a Silver Sponsor in printed and web materials. Additional monetary sponsorship benefits for the next level will not apply, i.e. complimentary registrations, President reception tickets, etc.). If you are interested in Sponsoring, please contact Barbara Mock at bmock@bjmevents.com for a copy of the sponsorship package offerings.

ACoP10 Exhibit Application Form



AMERICAN CONFERENCE ON PHARMACOMETRICS

****Exhibit Contact info: Exhibit contact will receive exhibitor packet & space assignments.**

Company Name: _____

Contact Name: _____

Title: _____

Address: _____

City: _____ State: _____

Country: _____ Postal Code: _____

Phone: _____ Email: _____

Booth Selection:

Booth Choice for Main Conference 1: _____ Choice 2: _____ Choice 3: _____

Booth number will be assigned upon receipt of application. We will do our best to accommodate your request. While all preferences will be considered, requests to be near (or distanced) from particular companies may hinder your requested placement as indicated above.

List any companies you would like to be near: _____

List any companies you would like to be away from: _____

Exhibitor and Guest Badges - \$550.00

All booth personnel need to register as a guest if not attending the conference sessions. All guest needs to be registered by **July 1, 2019**. Exhibitors can register additional guests, please submit names on a separate sheet and include in final payment. Exhibitor/Guest Badges allow access to Exhibit/Poster Hall and all meal & social functions.

Guest Name: _____

Guest Name: _____

Company Name: _____

Company Name: _____

Title: _____

Title: _____

All applications must be accompanied by payment in full. Exhibit request will not be confirmed until payment is received.

Item	Quantity	Unit Cost	Total
Exhibit Space		\$4,000.00	
Guest Badge/s		\$ 550.00	
TOTAL			

Credit card authorization

Card type: _____ (Master Card, Visa, Amex, Discover)

Credit Card number: _____ Name on Credit Card: _____

Expiration date: _____ Security code: _____

Signature of card holder: _____

Questions? Contact BJM Events - Email: bmock@bjmevents.com or Phone: 678-474-6414

ACoP10

October 20-23, 2019
 Rosen Shingle Creek
 Orlando, Florida

Booth Count:
 10x10.....40
 4x8 poster.....56
 72" round.....49

FLOOR PLAN IS SUBJECT TO FIRE MARSHAL APPROVAL

File Name: ACoP2019.dwg



Tradeshows ~ Expositions ~ Electrical ~ Rigging
 (877) SOE EXPO toll free
 (708) 344.4111 phone
 (708) 344-3050 fax
 www.sourceoneevents.com

Show Name: ACoP10
 Show Dates: October 20-23, 2019
 Facility: Rosen Shingle Creek
 Portion of Facility: Sebastian Ballroom K & L
 City: Orlando, FL

Aisle Size Unless Noted: 8'
 Booth Size Unless Noted: 10x10
 Miscellaneous: 8 - 8x30" tables
 Miscellaneous: Ceiling Height 31'

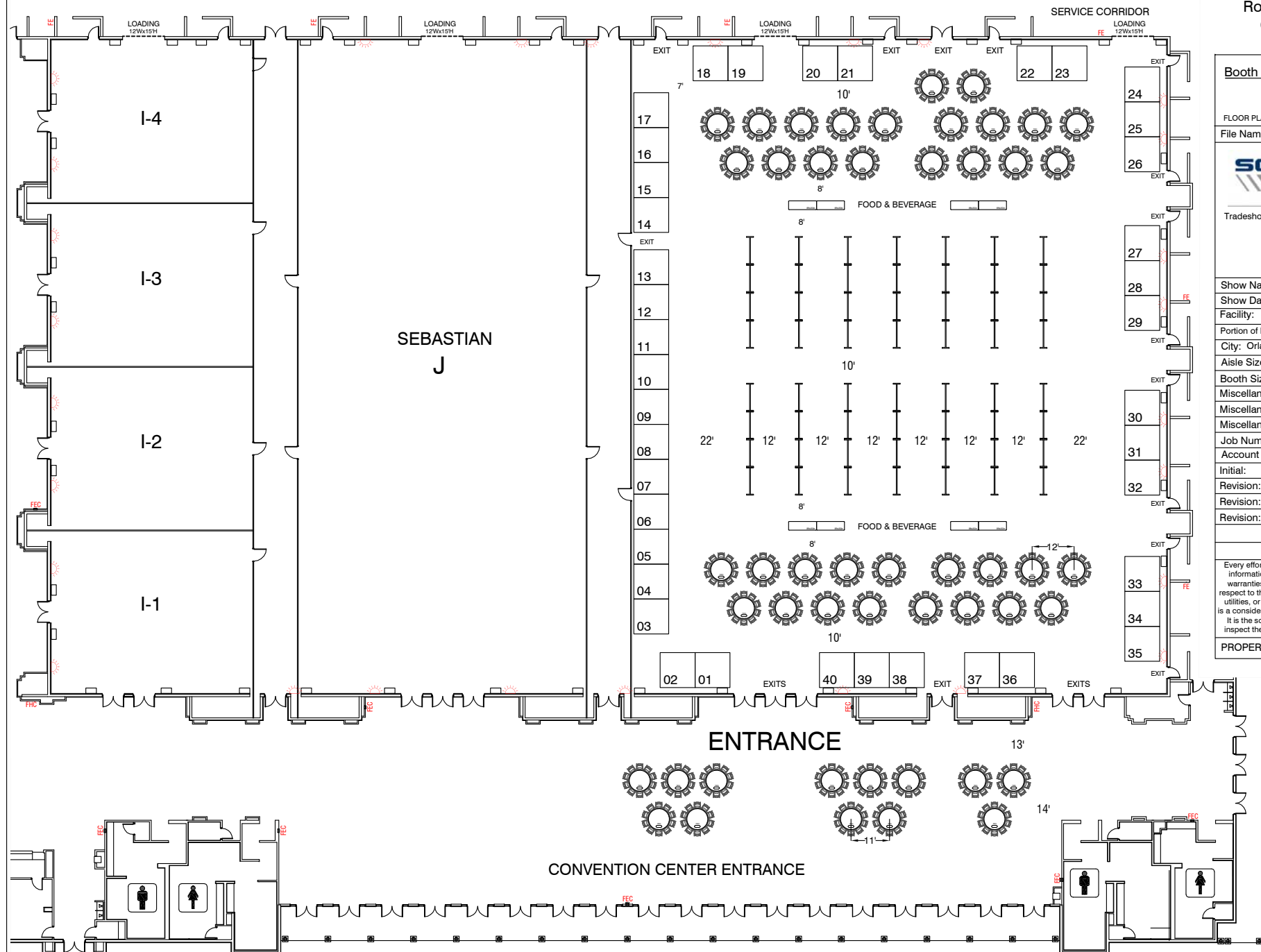
Miscellaneous:
 Job Number:
 Account Rep: Kelsey Francis
 Initial: 3/21/19 Revision:
 Revision: 3/23/19 Revision:
 Revision: Revision:
 Revision: Revision:

NOT TO SCALE

DISCLAIMER

Every effort has been made to insure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities, or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.

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FEC - FIRE EXTINGUISHER
 - FIRE STROBE

DRAWINGS AS OF 3/23/2019 CM

